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CONFIRMATION NO. 4640

<b>SERIAL NUMBER</b> 10/550,452	<b>FILING OR 371(c) DATE</b> 07/17/2006 <b>RULE</b>	<b>CLASS</b> 219	<b>GROUP ART UNIT</b> 3742	<b>ATTORNEY DOCKET NO.</b> 0465-1432PUS1
<b>APPLICANTS</b> Mun Su Sin, Changwon-si, Gyeongsangnam-do, KOREA, REPUBLIC OF;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/KR04/00550 03/15/2004				
<b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 10-2003-0066600 09/25/2003 REPUBLIC OF KOREA 10-2003-0066601 09/25/2003				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 08/10/2006				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <u>                    </u> Allowance <u>                    </u>		<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 20
<b>ADDRESS</b> 02292		<b>INDEPENDENT CLAIMS</b> 1		
<b>TITLE</b> Microwave oven				
<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	